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|  | | **2019 SHRM Tulare/Kings County**  **Vendor Booth Registration Form**  The 2019 one-day SHRM T/K Conference, being held September 19, 2019, provides an opportunity to encourage business relationships and advertise your business.  For more information contact:  Shelly Little, [Slittle@psu-inc.com](mailto:Slittle@psu-inc.com) or call 559-734-0570 |
| **Vendor Booth** | $175 | * 1 skirted booth * 1 Lunch * Business card size ad * Item to be stuffed in conference swag bags for conference attendees (not required but highly encouraged) * Logo recognition on conference PowerPoint * Microphone recognition during breaks |
| **Human Resource Professionals, Managers and Business Owners will be attending this one-day Conference.**  Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone: Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Will your booth be giving away a prize/basket etc.? Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Please choose your meal option (Additional meals can be purchased at $35.00):  \_\_\_\_\_\_\_\_ Bacon Wrapped Filet Mignon  \_\_\_\_\_\_\_\_ Stuffed Chicken Piccata  \_\_\_\_\_\_\_\_ Risotto Balls with Penne Pasta (Vegetarian)  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Payment Amount Enclosed  **Mail payment no later than August 15, 2019**  **Mail payment to:**  SHRM Tulare/Kings County  P.O. Box 1044  Visalia, CA 93279  Any questions, please contact: Shelly Little, [Slittle@psu-inc.com](mailto:Slittle@psu-inc.com) or [President@shrmtularekings.org](mailto:President@shrmtularekings.org) Requirements for logo (due no later than August 15, 2019) **¼ page: 260 pixels – 360 pixels**  **Quarter page size (3 5/8 x 4 ½): 260 pixels - 350 pixels**  **Business card size (3.5 in x 2 in)** | | |